## FIT-UP GENERAL NOTES: - TOTAL FIT-UP "WORK" AREA: 5,000 SQ. FT. - ZONED COMMERCIAL - 2013 KENTUCKY BUILDING CODE, 2006 INTERNATIONAL BUILDING CODE - USE & OCCUPANCY: CHAPTER 3, USE AND OCCUPANCY CLASSIFICATION (SEC 305.2) 'DAYCARE' (FOR SENIORS) - MECHANICAL, ELECTRICAL, PLUMBING & FIRE SUPPRESSION ARE DESIGN/BUILD BID. FIELD VERIFY ALL EXISTING CONDITIONS. CONTRACTOR TO SPECIFY MECHANICAL UNIT UPGRADES, ADDITIONS, \$/OR CHANGES IN THE BID SUBMITTAL. CONTRACTOR TO SUBMIT REQUIRED DOCUMENTS TO OBTAIN ALL REQUIRED PERMITS & APPROVALS. - BUILDING PERMIT APPLICATION & PLAN REVIEW WILL BE SUBMITTED BY THE CONTRACTOR. - ANY ADDITIONAL WORK DISCOVERED BEYOND THE SCOPE OF THIS PLAN MUST BE REPORTED TO THE ARCHITECT & APPROVED BY THE OWNER BEFORE BEING PERFORMED. - ALL DIMENSIONS ARE TO THE FACE OF STUDS. ALL DIMENSIONS FROM AN EXISTING WALL TO BE FIELD VERIFIED. ALL WALLS ARE 3%" STEEL STUDS UNLESS NOTED OTHERWISE. - ALL DOOR HARDWARE MUST BE LEVER TYPE. - ALL WALLS, CEILINGS, & FLOOR TYPES MUST HAVE A CLASS | OR CLASS | FINISH RATING PER ASTM E84 & ASTM E648. WALL LEGEND: EXISTING WALL & STRUCTURE, FIELD VERIFY WALL TYPE. NEW WOOD STUD WALLS W/ 5/8" GYP. BOARD ON EACH SIDE. COORDINATE WALL HEIGHT WITH CEILING HEIGHT. PER KBC 425.3, ALL DAYCARE FACILITIES IN A MIXED USE BUILDING MUST BE SEPARATED BY FIRE BARRIER TENANT WALL NO LESS THAN 1-HOUR RATING. EXTEND WALL TO UNDERSIDE OF ROOF DECK ABOVE & FIRE CAULK ALL PENETRATIONS. UL RATED WALL ASSEMBLY #305, NOM. 2×4 STUDS @ 16" O.C. W/ 5" TYPE-X GYP. BRD. ON EACH SIDE. FIBER REINFORCED PLASTIC WALL PANELS, MARLITE "STANDARD FRP" W/PEBBLE FINISH or EQUAL FROM FLOOR TO CEILING. FIBER REINFORCED PLASTIC WALL PANELS, MARLITE "STANDARD FRP" W/ PEBBLE FINISH OF EQUAL FROM TOP OF COUNTERTOP BACKSPLASH TO UNDERSIDE OF WALL CABINETS ABOVE. PAINTED WOOD CHAIR RAIL WITH VINYL WALL COVERING BELOW IT \$ PAINTED WALLS ABOVE IT. NOTE: ALL WALLS NOT MARKED TO BE PAINTED PER TENANT'S SPECIFICATIONS.

## ] FLOORING TYPES:

LWF: LAMINATED WOOD FLOOR.

CPT: CARPET

T-1: 12"X12" V.C.T. FLOORING W/ 4" VINYL BASE.

EXPC: EXPOSED CONCRETE, SEALED.

1. 4'X4' SHEET OF 1/2" PLYWOOD SECURED OVER GYP. BOARD @ 48" A.F.F.

2. WATER HEATER

3. 24" FLOOR MOP SINK W/ HEAVY DUTY SPOUT/HOSE CONNECTION @ 30" A.F.F. PROVIDE F.R.P. ON ALL WALLS ABOVE.

4. PROVIDE WASHER/DRYER HOOK-UP & VENT.

5. BULKHEAD @ 8'-Ø" A.F.F.

6. PASS-THRU @ 36" A.F.F. (LEVEL W/ COUNTERTOP IN FOOD PREP) W/ BULK HEAD a 6'-8" A.F.F.

7. (2)36"W X 72"T. WINDOWS @ 8" A.F.F., PROVIDE HORIZONTAL MULLION @ 36" A.F.F.

8. (1) 36"W. X 72"T. WINDOW @ 8" AFF., PROVIDE HORIZONTAL MULLION @ 36" AFF.

9. NEW 4" FLOOR DRAIN.

10. 48" WIDE ACCESSIBLE PREFABRICATED SHOWER BASE.

11. (2) 36"  $\times$  36" WINDOWS @ 44" A.F.F.

12. (1) 36" × 36" WINDOW @ 44" A.F.F.

13. LAMINATE COUNTERTOP W/ BACKSPLASH (OPEN BELOW), MOUNTING HEIGHT PER TENANT'S REQUEST. PROVIDE BRACING BELOW.

| DOOR AND FRAME SCHEDULE |                                   |       |                                 |       |         |   |       |          |                         |           |  |
|-------------------------|-----------------------------------|-------|---------------------------------|-------|---------|---|-------|----------|-------------------------|-----------|--|
| DOOR                    |                                   |       |                                 |       |         |   | FRAME |          |                         | HDWR      |  |
| MARK                    |                                   | SIZE  |                                 |       |         |   | MATL  | - FINISH | FIRE<br>RATING<br>LABEL |           |  |
|                         | WD                                | HGT   | THK                             | MATL  | GLAZING | TYPE  |       |          |                         | SET<br>NO |  |
| 00                      | 0 EXISTING DOOR & FRAME TO REMAIN |       |                                 |       |         |   |       | PAINT    |                         | 5         |  |
| 01                      | 3'                                | 6'-8" | 1 <sup>3</sup> "                | SCWD  | YES     | FULL GLS - 1/4" TEMP - CLEAR                | WD.   | PAINT    |                         | 3         | KEYPAD ON BOTH SIDES, PER TENANT'S SPEC. |
| 02                      | 3'                                | 6'-8" | 1 <sup>3</sup> / <sub>4</sub> " | SCWD  | YES     | VISION PANEL - $\frac{1}{4}$ " TEMP - CLEAR | WD.   | PAINT    |                         | 2         | 4"X36" VERTICAL VISION PANEL             |
| 03                      | 3'                                | 6'-8" | 1 <sup>3</sup> / <sub>4</sub> " | SCWD. | YES     |   | WD.   | PAINT    |                         | 1         |  |
| 04                      | 3'                                | 6'-8" | 1 <sup>3</sup> / <sub>4</sub> " | SCWD  | NO      |   | WD.   | PAINT    |                         | 4         | REQUIRES KICKPLATE                       |
| 05                      | 3'                                | 3'-6" | 1 <sup>3</sup> / <sub>4</sub> " | SCWD  | NO      |   | WD.   | PAINT    |                         | 1         | NOTE: HALF DOOR                          |
| 06                      | 6'                                | 6'-8" | 1 <sup>3</sup> / <sub>4</sub> " | SCWD. | NO      | POCKET DOOR                                 | WD.   | PAINT    |                         | 6         |  |
| 07                      | 3'                                | 6'-8" | 1 <sup>3</sup> / <sub>4</sub> " | SCWD. | NO      | DUAL SWING                                  | WD.   | PAINT    |                         | 7         |  |
|                         |                                   |       |                                 |       |         |   |       |          |                         |           |  |

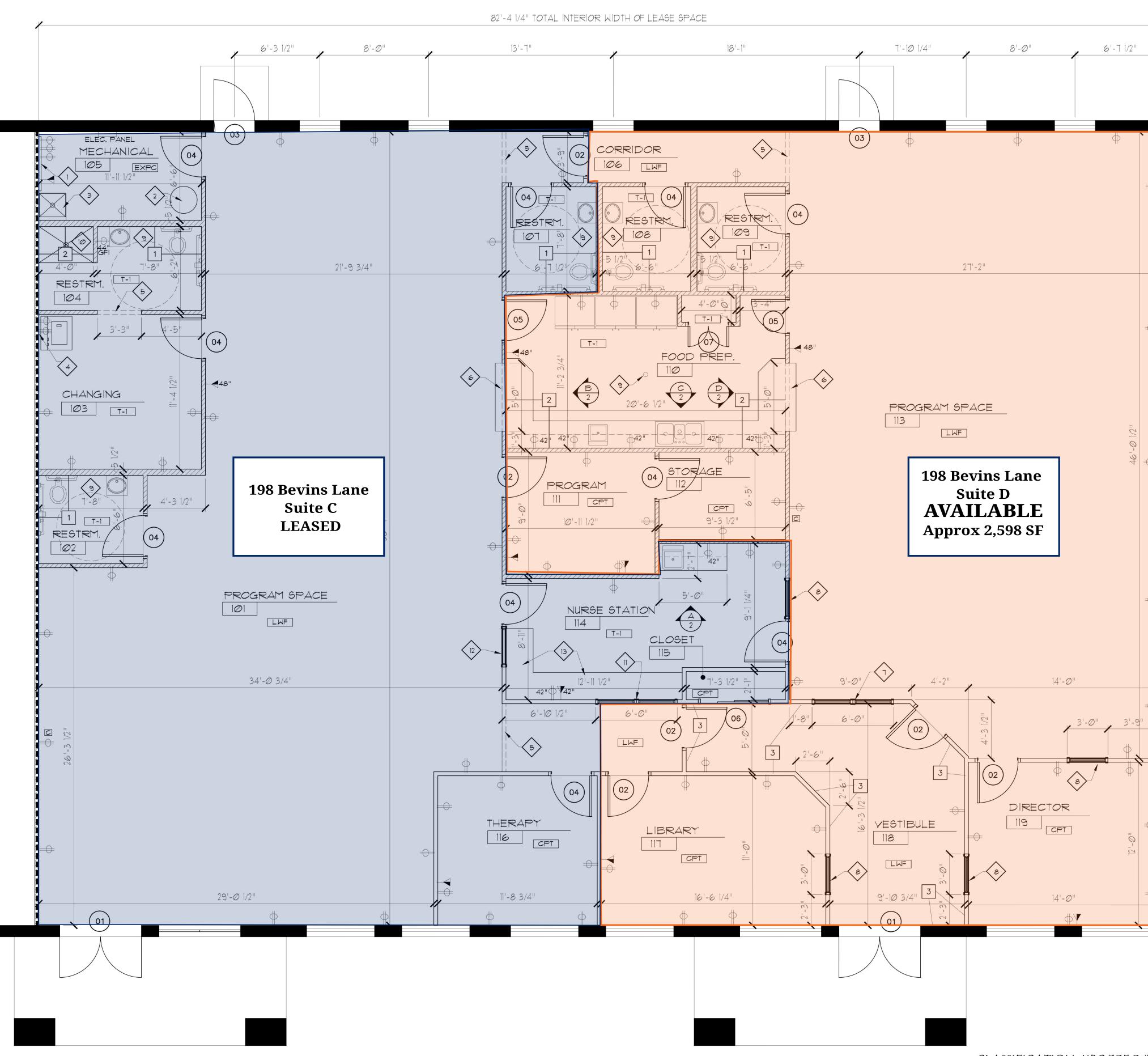
HARDWARE SETS:

1. PASSAGE LEVERED SET, CLOSER, WALL STOP

2. KEYED LEVER HDWR SET, WALL STOP 3. PUSH/PULL, CLOSER 4. PRIVACY LEVERED SET, CLOSER, WALL STOP

5. ADD PANIC HARDWARE & CLOSER. 6. RECESSED HANDLES & SLIDING MECHANISMS. 7. LEVER PULLS & BALL CATCH IN EACH PANEL

NOTE: MAGNETIC LOCKS AT ALL EXTERIOR EXIT DOORS.



POWER & SIGNAL LEGEND TYPICAL SYMBOL NOMENCLATURE OUTLET - DUPLEX OUTLET - 220 OUTLET - VOICE/DATA 42" — INCHES ABOVE FLOOR —C —CABLE TY OUTLET 5 — SINGLE POLE SWITCH

NOTE: SWITCHES LOCATED IN FIELD. ADDITIONAL DUPLEX OUTLETS MAY BE

MANUFACTURER & TENANT.

REQUIRED PER LOCAL CODE OR PER TENANTS REQUEST, COORDINATE EQUIPMENT POWER REQUIREMENTS W/

FLOOR PLAN SCALE: 1/4" = 1'-0"

CLASSIFICATION: KBC 305.2 "DAYCARE" "DAYCARE" PER KBC 2013, TABLE 1004.1.2 OCCUPANCY COUNT:

PROGRAM SPACE 101 = 1,568 sf / 35 = 45 PROGRAM SPACE 113 = 1,203 sf / 35 = 34 OFFICES (1 EACH) FOOD PREP CHANGING VESTIBULE LIBRARY = 181 sf / 50 TOTAL OCCUPANCY

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PROJECT NAME **ACTIVE DAY** SENIOR CARE

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CLIENT

Description Date CD

2013-078 Project number 7/28/14